

### Application for Special Use Permit

Application #: \_\_\_\_\_ Dated: \_\_\_\_\_

Fee Received: \_\_\_\_\_ Escrow Received: \_\_\_\_\_

In accordance with the provisions of Section 171-56 of the Village of Fishkill Zoning Code, I/We hereby make application to the Planning Board for the issuance of a Special Permit for the use of:

Project Name: \_\_\_\_\_

Grid No: \_\_\_\_\_ Zoning District: \_\_\_\_\_

Property Location: \_\_\_\_\_

Applicant(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

Property Owner's name and address, if different than applicant; \_\_\_\_\_

Pursuant to section(s) \_\_\_\_\_

Concurrently with the one application, and in accordance with the provisions of Section 171-56 of the Zoning Code, I/We hereby make application for Site Plan Approval of the following plans to conduct such use of the aforesaid parcel.

Map Titled: \_\_\_\_\_

Prepared by: \_\_\_\_\_ Dated: \_\_\_\_\_

I/We have, as part of these concurrent applications, submitted a "statement of use" which fully describes the operation and maintenance of said use listed in the application: (Use extra sheet if necessary) \_\_\_\_\_

Signature:  \_\_\_\_\_

\*The required fees (non-refundable) and plans must accompany the application.

\*Applicant is responsible for the costs involved in publishing the required legal notice in the local newspaper.

- \_\_\_ The location and design of all driveways, parking, and loading areas including improvements to adjoining streets designed to facilitate the face and convenient flow of traffic to and from the site.
- \_\_\_ The location and design of the proposed water supply, sewage disposal, storm water drainage systems, including the relationship of these related off site facilities, services, and systems along with an analysis of the impact of the proposed site's development upon them.
- \_\_\_ The location and design of all other proposed improvements including signs, exterior recreational facilities, fences, walls, refuse enclosures, buffer screening, and lighting) landscaping.
- \_\_\_ The proposed nature and location of any uses which will not be located within buildings or structures including outdoor storage and display areas, if any.
- \_\_\_ Existing and proposed contours with vertical intervals of not more than two (2) feet unless waived by the Planning Board, extending at least fifty (50) feet beyond the site boundaries and referenced to USGS or other proved bench mark.
- \_\_\_ The nature and location of all other existing site features, including water bodies, water courses, wooded areas, rock outcrops, and single trees with a diameter at breast height (dbh) of twelve (12) or more inches. The plan shall clearly indicate which site features are to be retained and which will be removed.
- \_\_\_ Appropriate plans for the protection of the site's environment during the course of construction, including erosion control, protection of existing vegetation, noise control, limits of hours of operation, access route for construction vehicles and other similar measures as may be appropriate in each individual case.
- \_\_\_ Any other pertinent information as may be determined necessary or appropriate by the Planning Board or the Zoning Administrator to provide for the proper enforcement of this Ordinance.

In addition, the following items of information shall also accompany any site development plan application:

The proposed wording of any covenants, deed restriction or association agreement which are intended to apply to all or any part of the subject property.

Plans and elevations of all proposed buildings, structures, and accessory structures, including proposed signs.

Where the applicant Proposed to develop the project in stages, a staging plan shall be submitted for approval along with the ultimate development plan for the entire parcel.

- \_\_\_ Application shall consist of (number of plans to be determined by the Zoning Administrator) copies of the applicants proposed site development plan, drawn at as large a scale as is convenient practical and reasonably possible showing the proceeding items of information.
- \_\_\_ Also including on the plan (or a separate sheet) an area map, at a scale convenient for Planning Board use, showing file applicant's entire property as well as all adjacent Properties, existing and proposed roads, railroads, streams, right-of-way, and easements in all directions from the subject parcel, all community facility and utility trunk lines in the neighboring area, and all existing school, zoning and special district boundaries within five-hundred (500) feet of the applicants property.
- \_\_\_ Application fee of \$250 up to 25,000 square feet, \$500 over 25,000 square feet plus \$10.00 per parking space.
- \_\_\_ EAF Long or Short

# *Short Environmental Assessment Form*

## *Part 1 - Project Information*

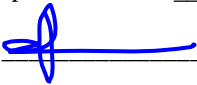
### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|   |  |        |                          |                          |
|---|--|--------|--------------------------|--------------------------|
| <b>Part 1 – Project and Sponsor Information</b>   |  |        |                          |                          |
| Name of Action or Project:  |  |        |                          |                          |
| Project Location (describe, and attach a location map):   |  |        |                          |                          |
| Brief Description of Proposed Action:   |  |        |                          |                          |
| Name of Applicant or Sponsor:   |  |        | Telephone:               |                          |
|   |  |        | E-Mail:                  |                          |
| Address:  |  |        |                          |                          |
| City/PO:  |  | State: | Zip Code:                |                          |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?  |  |        | NO                       | YES                      |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.  |  |        | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?   |  |        | NO                       | YES                      |
| If Yes, list agency(s) name and permit or approval:   |  |        | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.   a. Total acreage of the site of the proposed action? _____ acres<br>b. Total acreage to be physically disturbed? _____ acres<br>c. Total acreage (project site and any contiguous properties) owned _____ acres<br>or controlled by the applicant or project sponsor?  |  |        |                          |                          |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><input type="checkbox"/> Urban</span> <span><input type="checkbox"/> Rural (non-agriculture)</span> <span><input type="checkbox"/> Industrial</span> <span><input type="checkbox"/> Commercial</span> <span><input type="checkbox"/> Residential (suburban)</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><input type="checkbox"/> Forest</span> <span><input type="checkbox"/> Agriculture</span> <span><input type="checkbox"/> Aquatic</span> <span><input type="checkbox"/> Other(Specify):</span> </div> <div style="margin-top: 5px;"><input type="checkbox"/> Parkland</div> |  |        |                          |                          |

|   |  |   |   |
|---|--|---|---|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?<br>b. Consistent with the adopted comprehensive plan?  | NO<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 | N/A<br><br><input type="checkbox"/><br><br><input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO<br><br><input type="checkbox"/>   | YES<br><br><input type="checkbox"/>   |   |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | NO<br><br><input type="checkbox"/>   | YES<br><br><input type="checkbox"/>   |   |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br>b. Are public transportation services available at or near the site of the proposed action?<br>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?   | NO<br><br><input type="checkbox"/><br><br><input type="checkbox"/><br><br><input type="checkbox"/> | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/><br><br><input type="checkbox"/> |   |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____   | NO<br><br><input type="checkbox"/>   | YES<br><br><input type="checkbox"/>   |   |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____<br>_____  | NO<br><br><input type="checkbox"/>   | YES<br><br><input type="checkbox"/>   |   |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____<br>_____   | NO<br><br><input type="checkbox"/>   | YES<br><br><input type="checkbox"/>   |   |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 |   |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____   | NO<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 |   |

|  |  |   |
|--|--|---|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest    Agricultural/grasslands    Early mid-successional<br>Wetland <input type="checkbox"/> Urban    Suburban                            |  |   |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?   | NO<br><input type="checkbox"/>   | YES<br><input type="checkbox"/>   |
| 16. Is the project site located in the 100-year flood plan?  | NO<br><input type="checkbox"/>   | YES<br><input type="checkbox"/>   |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties?<br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe:<br>_____<br>_____ | NO<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | YES<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment: _____<br>_____   | NO<br><input type="checkbox"/>   | YES<br><input type="checkbox"/>   |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____<br>_____   | NO<br><input type="checkbox"/>   | YES<br><input type="checkbox"/>   |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____<br>_____   | NO<br><input type="checkbox"/>   | YES<br><input type="checkbox"/>   |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b><br><br>Applicant/sponsor/name: _____ Date: _____<br>Signature:  _____ Title: _____  |  |   |



Architecture Engineering Planning Interiors

235 Montgomery Street, Suite 350  
San Francisco, CA 94104

06/20/2024

Village of Fishkill

Byron Belle, on Behalf of DLR Group

GoHealth Urgent Care Tenant Improvement – Fishkill  
703 Route 9, Fishkill, NY 12524

To Whom It May Concern:

GoHealth is a joint venture with Nuvance Health and Access Clinical Partners, LLC. GoHealth's centers offer (and the proposed center will offer) urgent care services for most non-life-threatening illnesses and injuries, as well as x-ray and rapid diagnostic testing.

GoHealth's centers are open 365 days a year, providing convenient same-day, evening, weekend and holiday care. GoHealth's centers provide care for allergies, asthma, cold & flu, and offer Covid 19 testing, ear infections, flu shots, comprehensive care for every illness (such as sore throat), sinus infections, injuries, on-site testing services, sports and camp physicals, skin rashes urinary tract infections, telemedicine and imaging.

GoHealth will be a great addition to the community to provide immediate care for their families, children and aging members of the population, and it is one well suited to their mission and corporate values.

If there are any questions/concerns, please do not hesitate to reach out to us.

Best Regards,

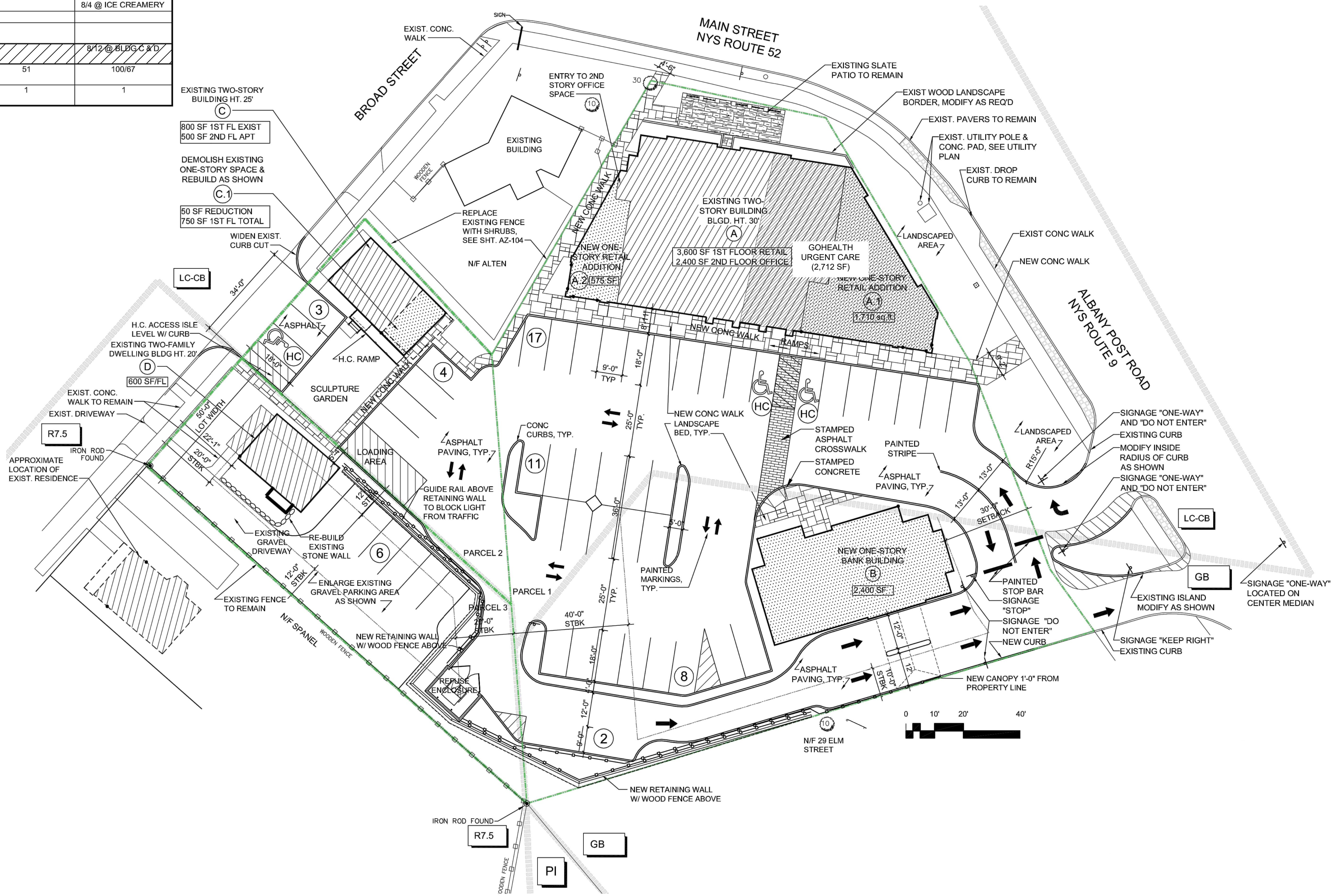
A blue ink handwritten signature, appearing to read 'Maribel Pasillas', with a stylized flourish at the end.

Maribel Pasillas, Jeffrey Milla



| PARKING                                   |                       |                    |                |                 |                                      |
|---|-----------------------|--------------------|----------------|-----------------|--------------------------------------|
| PERMITTED USE                             | COMBINED AREA         | SPACES PER SQ FT   | REQ'D # SPACES | SPACES PROVIDED | EXIST'G REQ/PROVIDED                 |
| RETAIL BLDG A & C<br>(INCLUDES ICE CREAM) | 3,923 SF              | 1 PER 200 SF       | 20             |                 |                                      |
| GOHEALTH URGENT CARE<br>(MEDICAL OFFICE)  | 2,712 SF              | 1 PER 325 SF       | 8              |                 | 92/51 @ BLDG A<br>8/4 @ ICE CREAMERY |
| OFFICE<br>BANK                            | 2400 SF               | 1 PER 300 SF       | 8              |                 |                                      |
|   | 2400 SF               | 10 + 5 EA TELLER=2 | 15             |                 |                                      |
| DWELLINGS                                 | 2 FAMILY/1 BR APT     | 2 BLDG 1 + 1/2 BR  | 6              |                 | 8/12 @ BLDG C & D                    |
| TOTAL                                     |                       |                    | 51             | 51              | 100/67                               |
| LOADING AREA                              | RETAIL & SERVICE BUS. | 1 PER 1ST 7500 SF  | 1 @ 12' X 30'  | 1               | 1                                    |

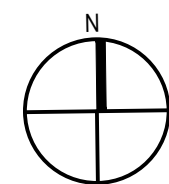
| EXISTING TENANT LISTING     |
|-----------------------------|
| NBT BANK                    |
| IZLA OF FISHKILL            |
| TAO FOOT SPA                |
| ATTORNEY OFFICE (2ND FLOOR) |
| SHIVAAY INDIAN GROCERY      |
| VACANT SPACE                |
| AT&T                        |



TENANT IMPROVEMENT PROJECT - FISHKILL

PREVIOUS TENANT: VACANT + AT&T

PROPOSED TENANT: GOHEALTH URGENT CARE

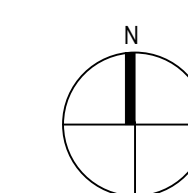
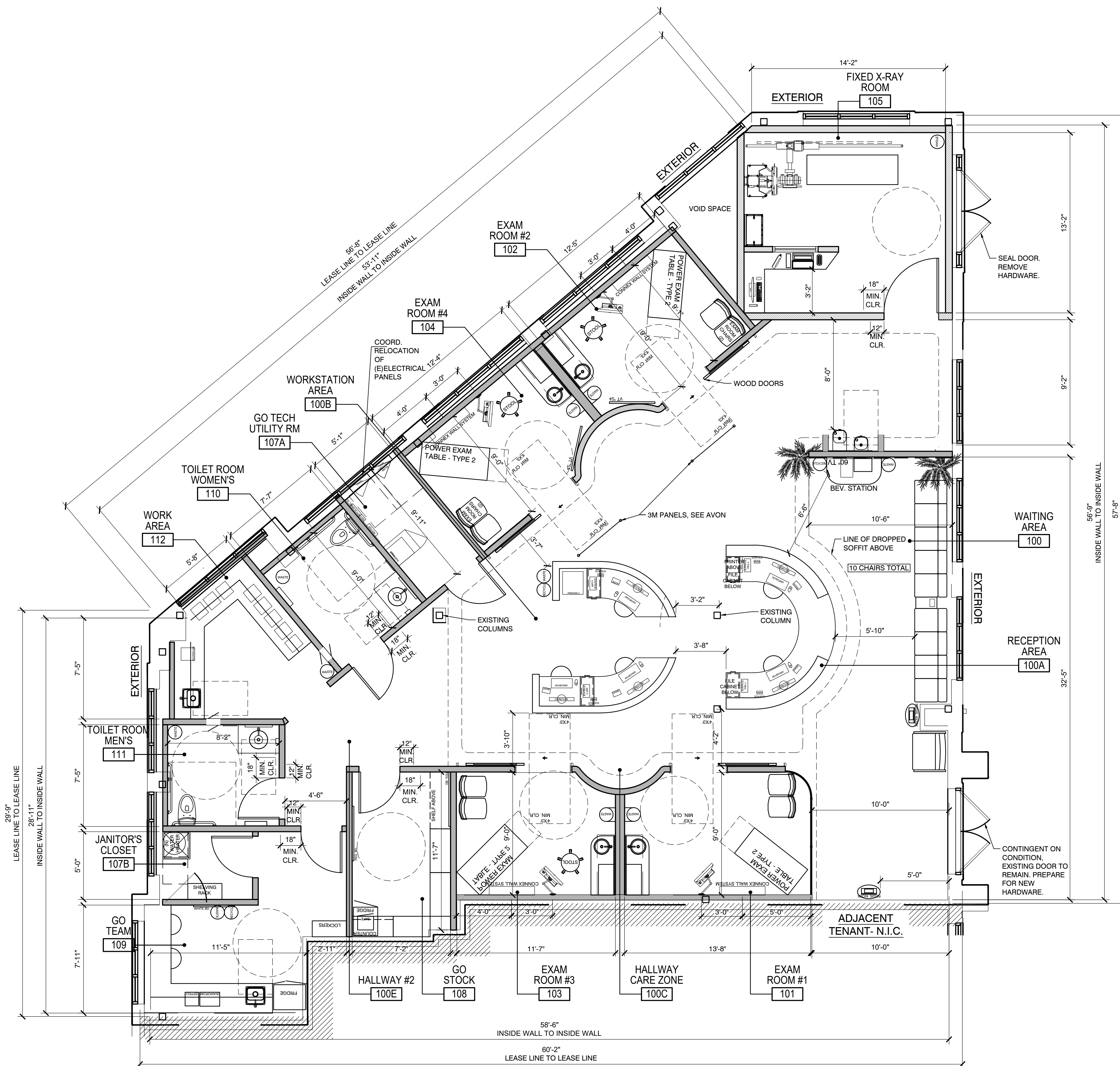


SITE PLAN (FOR REFERENCE ONLY)

SCALE: 1/16" = 1'-0"







GoHealth Floor Plan  
SCALE: 3/8" = 1'-0"

URGENT CARE CENTER - FISHKILL

## PRELIM FLOOR PLAN

GOHEALTH SQ.FT.  $\pm$  2,711

**NOTE:** THIS INFORMATION IS CONCEPTUAL IN NATURE AND IS SUBJECT TO ADJUSTMENT PENDING FURTHER VERIFICATION AND CLIENT, TENANT, AND GOVERNMENT AGENCY APPROVALS. NO WARRANTIES OR GUARANTEES OF ANY KIND ARE GIVEN OR IMPLIED OF THE ARCHITECT.

NOT FOR CONSTRUCTION

04/09/2024

PROJECT NO.: 57-23143-00



SK-1